

**SPECIFIC-PURPOSE COMMITTEE
CAMPAIGN FINANCE REPORT****FORM SPAC
COVER SHEET PG 1**

The SPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #
(Ethics Commission files)

2 Total pages filed:

2

3 COMMITTEE NAME

Vote Yes on Prop 2

4 COMMITTEE
ADDRESS☐ Change of Address

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

5440 Alder
Houston, Tx 770815 CAMPAIGN
TREASURER
NAME

MS / MRS / MR

FIRST

MI

Mr.

Bruce

R.

NICKNAME

LAST

SUFFIX

Hotze

OFFICE USE ONLY

Date Received

Date Imaged

Receipt #

Date Processed

Date Imaged

6 CAMPAIGN
TREASURER'S
STREET ADDRESS
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

5440 Alder
Houston, Tx 770817 CAMPAIGN
TREASURER'S
MAILING ADDRESS☐ Change of Address

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

8 CAMPAIGN
TREASURER
PHONE

AREA CODE PHONE NUMBER EXTENSION

(713) 664-7333 1831

9 REPORT TYPE

☒ January 15 ☐ 30th day before election ☐ Exceeded \$500 limit
☐ July 15 ☐ 8th day before election ☐ Dissolution (attach PAC-DR)
☐ Runoff ☐ 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year

7 / 1 / 05

THROUGH

Month Day Year

12 / 31 / 05

11 ELECTION

ELECTION DATE
Month Day Year

11 / 2 / 04

ELECTION TYPE

☐ Primary☐ Runoff☒ General☐ Special

GO TO PAGE 2



SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC COVER SHEET PG 2

12 COMMITTEE NAME

ACCOUNT #
(Ethics Commission filers)

Vote Yes on Prop 2

13 COMMITTEE PURPOSE

(Attach lists on plain paper to complete this report if necessary.)

☒ SUPPORT
 (Candidate or Measure)

☐ OPPOSE
 (Candidate or Measure)

☐ ASSIST
 (Officeholder)

☐ CANDIDATE

☐ OFFICEHOLDER

☒ MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

ELECTION DATE

Month Day Year

11 / 2 / 04

DESCRIPTION

Charter Amendment

14 CONTRIBUTION TOTALS

EXPENDITURE TOTALS

CONTRIBUTION BALANCE

OUTSTANDING LOAN TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 166.37

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 72000.00

15 AFFIDAVIT



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Bruce R. Hotze
 Signature of campaign treasurer

Sworn to and subscribed before me, by the said Bruce R. Hotze, this the 17th day of January, 20 06, to certify which, witness my hand and seal of office.

Susan Bickham
 Signature of officer administering oath

Susan Bickham
 Printed name of officer administering oath

Executive Assistant
 Title of officer administering oath